Washington Metropolitan Area Transit Commission

2016 Carrier Annual Report Form

Read the ac	companying	instructions carefully	before complet	ina this	form		****		16 - 12 - 12 - 13 - 13 - 13 - 13 - 13 - 13
				9 4.110	101111.		FEB 1	2016	
1. CARRI	ER INFORMA	ATION:							<u> </u>
2069	Mounaim R	houma, t/a Aya Limo	usine			т В эн з			1
*WMATC No.	*Name of Carrie	er (as shown on certifica	te of authority)						
6269 Alforth		Alexa	andria		VA	22315	3202		
*Street Address of Principal Place of Business			Apt./Suite	City			State	Zip	
Mailing Address	s (if different fro	om street address)	Apt./Suite	City			State	Zip	
(703) 577-38	R47			•	mounain	ov7@hotm	oil com	•	
*Telephone		Other Telephone	Fax		E-mail	ny7@hotm	iaii.com		
2. OTHER	TAGOLINGE	DCTC No.	/irginia DMV pass			Maryland			
		F PERSON (at mailin	1		should di	rect inquiri	es):		
Mr. Mounaim	n Rhoumar		Sole Pro	prietor				- ·· · · · · · · · · · · · · · · · · ·	
*Name		1	*Title		1				
_(703) 577-38 *Telephone		Other Telephone	Fax		mounain	ny7@hotm	ail.com		
*Comple The Me Alexand	ete section 4 etropolitan D Iria, Arlington	NT INSIDE THE only if the principal pistrict includes the Fairfax, Falls Churc	place of busined District of Col	ss in se umbia,	ection 1 is Prince G	outside th George's (ie Metrop Co., Mon	olitan Dis tgomery	trict. Co.,
Agent Address	(must be insid	le Metropolitan District)	Apt./Suite	City			State	Zip	***

rev. 1/4/2016 (page 1 of 2)

fo the	rm of orga e carrier's	ınization that o	y merger, consolidation or other chaccurred after the previous year's annuthority was issued. If no changes aled.	ual report was	filed, or if	not applic	able, after
			NA				
at	tach a cor	mplete vehicle l	HICLES USED IN WMATC OPERA list to both pages of this form. If you e all required information.	ATIONS: (1) I have more tha	ist your ve an 10 vehic	ehicles be cles in you	elow or (2) Ir fleet, you
Fleet No		*Make	*Vehicle VIN (17 digits)	*License Plate Number	*State Registered	*Seating Capacity	Wheelchair Lift or Ramp Yes/No
١	2011 MAY	Lineola	5/MJ33758BEJ20244	4523494	VA	7	103/110
I certify	that this	report, includir	ng any attachments, was prepared b	y me or unde	er my supe	rvision, th	nat I have
		that the inform RipouMi	ation contained in it is true, correct, ar	nd complete a		ate.	
	pe or print)		*Signa	ature	<i>(</i>		***************************************
*Title (not	required for	sole proprietors)	*Date	1/3=/	16	11 / 1 / 1 / 1	